



Annual Meeting  
25 July 2011

Location: The Steak House at 1239 US Route 302, Berlin VT 05602

Registration: 8:30 – 9:00 a.m.

The meeting will end by 3:30 p.m.

## AGENDA

- I. Welcome
- II. **David Mears**, Vermont's Commissioner of Environmental Conservation  
*Priorities of the Vermont Department of Environmental Conservation (VT-DEC)*
- III. Updates from VT-DEC Lakes & Ponds Section Representatives  
  
- break -
- IV. **John Magnuson**, Professor Emeritus at the University of Wisconsin-Wisconsin:  
*Potential Impacts of Climate Change on Lake Systems*
- V. Lake Association Reports – Part I – Please complete the form below in preparation for your report.  
  
- lunch -
- VI. Legislative Updates
- VII. **Justin Johnson**, Vermont's Deputy Commissioner of Environmental Conservation:  
*Current Predictions of How Climate Change Will Affect Vermont's Waterways*
- VIII. Business
  - a. Minutes from 2010
  - b. Treasurer's Report
  - c. Proposed Changes in Bylaws (see separate document)
  - d. Election of Directors and Officers
  - e. Other Business
- IX. Lake Association Reports – Part II
- X. Vermont-Made Door Prizes

**2011 Lake Report**

*This year, due to time constraints, we invite each lake association representative to present a 60-second summary of **one conservation issue**. Please use this form to prepare your report.*

Lake/Pond: \_\_\_\_\_

Representative: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Phone number(s): \_\_\_\_\_

Mailing address: \_\_\_\_\_

\_\_\_\_\_

What is the issue?

Who is involved?

How is the issue currently being addressed?

What are your association's hopes for the future regarding this issue?

How might FOVLAP and the DEC Lakes & Ponds Section support your efforts?